Humanities Faculty Curriculum Rationale

Introduction

To deliver a humanities curriculum that enables students to engage and relate to each other on a local, national and international scale.

Knowledge in humanities

Teachers will give points of reference for core knowledge, creating a hinterland of examples and context around the knowledge we see to be important for the subject, in order to help make it stick in students' memories.

Students receive 2 x 50 minute lessons per week of History.

The topics that make-up the curriculum are organised chronologically and have been selected to offer a balance of British, European and World history. They provide core historical knowledge that students require to be able to develop historical skills including the ability to use and critique historical sources, interrogate and understand historical interpretations and to write analytically. Students follow Edexcel GCSE History and receive 3 x 50 minute lessons per week.

History Curriculum Overview

| | Year 7 | Year 8 | Year 9 | Year 10 | Year 11 |
|----------|---------------|--------------------|---------------|----------|----------|
| Autumn 1 | Anglo-Saxon | Henry VIII and the | The British | American | Medicine |
| | England | Reformation | Empire | West, | through |
| | | | | c1835- | time |
| Autumn 2 | Norman | The Age of | The Americas | c1895 | Anglo- |
| | England | Encounters | | | Saxons |
| Spring 1 | Medieval Life | The late Tudors | The French | Germany, | and |
| | | | Revolution | 1918-39 | Normans |
| Spring 2 | Medieval | The English Civil | The Victorian | | |
| | Kingship | War | Empire | | |
| Summer 1 | The Crusades | Commonwealth | The Age of | | Revision |
| | | and Restoration | Reform | | |
| Summer 2 | Late Medieval | Georgian Britain | World War One | Medicine | |
| | England | | | through | |
| | | | | Time | |

KS3 RE

Students receive 2 x 50 minute lessons per week of Religious Education.

Topics are predominantly Christian, yet studies include the Abrahamic religions in order to understand the similarities of the monotheistic religions (Judaism and Islam). Hinduism is explored as a contrast of belief, yet encompasses Hindu students in the Academy. This is in accordance with the Locally Agreed Syllabus for Nottinghamshire of which is to be reviewed in 2020. The course provides foundational knowledge that students require to enable them to develop their understanding of belief including the ability to use and critique Biblical

scripture, interrogate and understand interpretations of scripture and to write at length analytically. The course explores different interpretations of Biblical Literacy.

RE Curriculum Overview

| Term | Year 7 | Year 8 | Year 8 | Year 9 |
|----------|----------------------|-----------------------------------|---|-----------------------------------|
| Autumn | Beliefs and | Archbishop of York | | Relationships: |
| 1 | Cosmological | Award | S | Marriage |
| | theories | Inspirational | ent | Homosexuality |
| Autumn | Judaism-Genesis and | people | Student dent PIP | Family |
| 2 | Holy Scripture | | | |
| Spring 1 | People of God and | Archbishop of York | r k – ing : stu | Equality and seeking |
| | Biblical Literacy | Award | York eering for st | Change |
| Spring 2 | Incarnation of Jesus | Worship | ishop of York – Volunteering evidence for stu | |
| | and the Gospel | | lob Vol der | Matters of Life and |
| | | | ish Vevi | Death |
| Summer | Good News and the | Archbishop of York | Archbishop Volu | Matters of life and |
| 1 | kingdom of God | Award | Archk Forms | death |
| Summer | Hinduism | • Islam | | |
| 2 | | | | Growing Disciples |